**Dyżury Centrum Obsługi Studenta w okresie (30.03-09.04.2020 r.)**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **ul. Podchorążych 2** | **Tel.** | **Pok.** | **Pon.** | **Wt.** | **Śr.** | **Czw.** | **Pt.** |  |  | **Pon.** | **Wt.** | **Śr.** | **Czw.** | **Pt.** |
| **Bieleń Szymon** | **12 662 6103** | **147** |  |  |  |  | **x** |  |  |  |  |  |  |  |
| **Kowalska Anna** | **12 662 6112** | **146** |  |  |  |  |  |  |  | **x** |  |  |  |  |
| **Michniak-Kolosek Agnieszka** | **12 662 6112** | **145** |  |  | **x** |  |  |  |  |  |  |  |  |  |
| **Suder-Janiczek Katarzyna** | **12 662 6112** | **145** |  |  |  |  |  |  |  |  |  | **x** |  |  |
| **Jaworska Kinga** | **12 662 6414** | **144** |  |  | **x** |  |  |  |  |  |  |  |  |  |
| **Kowalska Joanna** | **12 662 6414** | **144** |  |  |  |  |  |  |  |  |  | **x** |  |  |
| **Michniak-Guzik Małgorzata** | **12 662 6417** | **143** | **x** |  |  |  |  |  |  |  |  |  |  |  |
| **Kucharczyk Marta** | **12 662 7473** | **141** |  |  |  |  |  |  |  | **x** |  |  |  |  |
| **Depta-Skowronek Karolina** | **12 662 7474** | **139** |  |  |  |  | **x** |  |  |  |  |  |  |  |
| **Żurek Katarzyna** | **12 662 7474** | **139** |  |  | **x** |  |  |  |  |  |  |  |  |  |
| **Grudnik Małgorzata** | **12 662 7471** | **128** |  |  |  |  |  |  |  |  |  | **x** |  |  |
| **Rutkowska Ewelina** | **12 662 7470** | **128** | **x** |  |  |  |  |  |  |  |  |  |  |  |

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| **ul. Ingardena 4** |  | **Pok.** | **Pon.** | **Wt.** | **Śr.** | **Czw.** | **Pt.** |  |  | **Pon.** | **Wt.** | **Śr.** | **Czw.** | **Pt.** |
| **Agnieszka Gawęda** | **12 662 6107** | **3N** |  |  |  |  | **x** |  |  |  |  |  |  |  |
| **Barbara Stanisz-Guzik** | **12 662 6109** | **4N** |  |  |  |  |  |  |  |  |  | **x** |  |  |
| **Magdalena Frączek** | **12 662 6110** | **2N** | **x** |  |  |  |  |  |  |  |  |  |  |  |
| **Ewa Pacholczak** | **12 662 6109** | **4N** |  |  |  | **x** |  |  |  | **z** |  |  |  |  |
| **Marzena Malinowska-Sułek** | **12 662 6110** | **2N** |  |  | **x** |  |  |  |  |  |  | **x** |  |  |